



**SGSPM's**  
**SMT. VIMLADEVI AYURVEDIC MEDICAL COLLEGE & HOSPITAL WANDHARI,**  
**CHANDRAPUR**

## **Department Of Sharir Rachana & Dissection Hall**

| <b>S. No.</b> | <b>Essential Instruments and Equipments</b>   | <b>Number of Instruments and Equipments available</b> |
|---------------|---|---|
| 1.            | i) Tank with a capacity to preserve 2 to 4 bodies   | <b>Available</b>                                      |
|               | ii) Preservative Chemicals  | <b>Available</b>                                      |
| 2.            | Dissection Set  | <b>25</b>   |
| 3.            | Dissecting Table  | <b>Available</b>                                      |
|               | i) Full size with steel top or marble top stainless   | <b>06</b>   |
|               | ii) Half size with steel top or marble top stainless  | <b>10</b>   |
| 4.            | Miscellaneous   |   |
|               | i) Bone cutter of the number $\frac{3}{4}$ , $\frac{1}{2}$ , $\frac{1}{4}$ , $\frac{1}{8}$ - fine pointed Chisel bone dissector | <b>Available</b>                                      |
|               | ii) Bucket and Mug  | <b>Available</b>                                      |
|               | iii) Gloves powder  | <b>Available</b>                                      |
|               | iv) Surgical gloves   | <b>Available</b>                                      |
|               | v) Surgical Blade   | <b>Available</b>                                      |
|               | vi) Soap  | <b>Available</b>                                      |
|               | vii) Disposable syring - 20cc, 10cc, 5cc  | <b>Available</b>                                      |
|               | viii) Towels  | <b>Available</b>                                      |
|               | ix) Dustbin   | <b>Available</b>                                      |
| 5.            | Furniture and other equipment   | <b>Available</b>                                      |
|               | i) Stools preferably of metal   | <b>Available</b>                                      |
|               | ii) Wash basin  | <b>Available</b>                                      |
|               | iii) Machines for bones and brain sectioning  | <b>Available</b>                                      |
|               | iv) Over Head Projector   | <b>01</b>   |
|               | v) X-ray viewing box or panels  | <b>03</b>   |
|               | vi) Glass jars of different sizes   | <b>Available</b>                                      |
| 6.            | <b>Charts</b>   | <b>44</b>   |
| 7.            | <b>Models</b>   | <b>90</b>   |
| 8.            | <b>Specimens</b>  | <b>73</b>   |
| 9.            | <b>Computer and Printer</b>   | <b>01</b>   |
| 10.           | <b>Departmental Books</b>   | <b>50</b>   |



  
Principal  
Smt. Vimladevi Ayurvedic  
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