

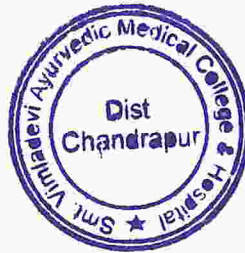
**Maharashtra University of Health Sciences, Nashik**

**Trust Deed / Bylaws/ Registration Certificate  
(Trust / Hospital (Bombay Nursing Act))**

**Faculty :- Ayurveda**

**Name of College/Institute :- Smt. Vimladevi Ayurvedic Medical College & Hospital Wandhari, Chandrapur**

Name of Trust / Society	:	<b>Shri Gurukripa Shikshan Prasarak Mandal</b>
Registration Certificate		<b>Trust / Society :- Reg No. 165/94, F - 11568</b>  <b>Hospital (Bombay Nursing Act) :- Available</b>
Name of the College / Institute (As per First Affiliation letter)	:	<b>Smt. Vimladevi Ayurvedic Medical College &amp; Hospital Wandhari, Chandrapur (M.S.)</b>
Address	:	<b>At. Wandhari, Ghugus Road, Chandrapur - 442406</b> <b>Postal Address :- New Post Box No. 33, Main GPO, Near Water Tank, Chandrapur (M.S.)</b> <b>Pin code :- 442401</b>
Email ID	:	<b>vimladeviayurved@gmail.com</b>
Telephone / Mobile No.(s)	:	<b>9765934704 / 9552173366 / 9552083366</b>
Website	:	<b>www.vimladeviayurved.com</b>
College Code	:	<b>3516</b>



*(Signature)*  
**Dean/ Principal Stamp & Signature**  
**Principal**  
Smt. Vimladevi Ayurvedic Medical  
College & Hospital, Chandrapur

11



नोंदणीचे प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णित केलेली सार्वजनिक विश्वस्तव्यवरणा ही आज, मुंबई सार्वजनिक विश्वस्तव्यवरणा अधिनियम; १९५० (सत १९५० चा मूळी अधिनियम क्रमांक २९) या अन्वये **नागपुर विभाग नागपुर**; येथील सार्वजनिक विश्वस्तव्यवरणा नोंदणी कार्यालयाने योग्य रीतीने नोंदण्यात आलेली आहे.

सार्वजनिक विश्वस्तव्यवरणेचे नाव **श्री गुरुकृपा व्रीक्षण प्रसारक**

**मंडळ, नागपुर**

सार्वजनिक विश्वस्तव्यवरणांच्या नोंदणी पुस्तकातील क्रमांक **पुफ-११५६८ (जा.)**

**डा. सुनील मजोठ देव**

यास प्रमाणपत्र दिले.

आज दिनांक **१३/२/१९९५** रोजी सायंकाळी सहाविसी दिले.



सही

पदनाम

**य. मजोठ देव**  
सहाय्यक घमांदाय आयुक्त  
नागपुर विभाग, नागपुर

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*ASharde*  
Superintendent 11-3-98  
Jt. Charity Commissioner  
Maharashtra State, Nagpur

नोंदणी क्रमांक महा/१६५/९८  
नागपुर

कार्यालयाचे नाव :- संघाचे सहाय्यक निबंधाक .....

..... नागपुर .....

..... विभाग

संघाचे नाव व पत्ता :- श्री. गुरुकृपा शिवाण प्रसारक .....

..... मंडळ, नागपुर .....

कोणास देण्यात आले ते :- श्री. डॉ. सुनील मनोहर देव .....

..... (सहाय्यक) .....

तारीखा :- ४ मार्च १९९८

sdl-

संघाचे सहाय्यक निबंधाक,

..... नागपुर विभाग

ज्येष्ठ पृतीचे खल पत्र.

[१२/१३]



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typed by.....

Read by.....

Compared by.....

*ASharde*  
Superintendent 11-3-98  
Jt. Charity Commissioner  
Maharashtra State, Nagpur



क्रमांक 2800/06 कलम 19 अन्वये  
 प्रत्येक वर्ष 30/10/06  
 दिनांक 30/10/06  
 दिनांक 30/10/06

"श्री गुरुकृपा वैद्यकीय शिक्षण प्रसारक मंडळ, नागपूर" या संस्थेचे  
 ज्ञापन

Exh. No. 6

संख्या 201 दिनांक 30/10/06 (जी मोंकाली.) मेमोरॅण्डम ऑफ असोसिएशन

A.C.C.

Superintendent  
 Trusts Registration Office  
 Nagpur Region, Nagpur. 201

१. संस्थेचे नांव :- या संस्थेचे नांव श्री गुरुकृपा वैद्यकीय शिक्षण प्रसारक मंडळ, नागपूर" असे राहिल.
२. कार्यालयाचा पत्ता :- या संस्थेचे कार्यालय श्री रामकृष्ण मनोहर देव घर नं. ६२, २०९, लक्ष्मीनगर, नागपूर येथे राहिल.  
 संस्थेचे उद्देश :- ही संस्था शैक्षणिक क्षेत्रात कार्य करील.  
 शिक्षणाचे प्रसारार्थ बालक मंदिर, कॉन्व्हेंट, प्राथमिक, माध्यमिक, उच्च माध्यमिक, शाळा, महाविद्यालय व तांत्रिक महाविद्यालय स्थापन करून ते चालविणो.  
 कला, वाणिज्य, विज्ञान, अंधविद्यालय, मूक व बधीर विद्यालय स्थापन करून चालविणो.
३. शिवाणकला, विणाकाम, भरतकाम, चित्रकला, नृत्य, गायन, वादन, वैद्यकीय शिक्षण देणो.
४. सार्वजनिक वाचनालय व वस्तीगृह स्थापन करून ते चालविणो.
५. विद्यार्थ्यांना पुस्तके व स्कॉलरशिप देऊन प्रवृत्त करणो.
६. गरिबांना वैद्यकीय सेवा उपलब्ध करून देणो.
७. "श्री गुरुकृपा वैद्यकीय शिक्षण प्रसारक मंडळ नागपूर" या संस्थेच्या नियम व नियमावलीप्रमाणे ज्या कार्यकारी मंडळावर सदर संस्थेच्या व्यवस्था व कारभार सोपविण्यात आलेला आहे अशा सदर कार्यकारी मंडळाच्या सभासदांची नोंद, पत्ते, हुद्दे, वय, राष्ट्रीयत्व व व्यवसाय खालीलप्रमाणे आहेत.



अ. क्र.	पूर्ण नांव	पत्ता	हुद्दा	वय	राष्ट्रीयत्व	व्यवसाय
१.	डॉ. सुनिल मनोहर देव	२०९ लक्ष्मीनगर, नागपूर	अध्यक्ष	३५	भारतीय	डॉक्टर
२.	श्री मणसाराम मंगलसिंग कुमरे	सुभाषनगर, नागपूर	उपाध्यक्ष	४९	"	नौकरी
३.	डॉ. अनिल मनोहर देव	२०९, लक्ष्मीनगर नागपूर	सचिव	३५	"	डॉक्टर
४.	डॉ. वीणा विश्वनाथ कावळे	गोपालनगर, नागपूर	सहसचिव	३०	"	"
५.	डॉ. मणषा पद्माकर डोंगरे	जयप्रकाशनगर, नागपूर	कोषाध्यक्ष	२७	"	"
६.	श्री मिलिंद पद्माकर डोंगरे	जयप्रकाशनगर, नागपूर	सभासद	२५	"	नौकरी
७.	श्री योगेश विश्वनाथ कावळे	गोपालनगर, नागपूर	"	२८	"	"

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५. आम्ही खाली सहया करणारे "श्री गुरुकुपा वैद्यकीय शिक्षण प्रसार मंडळ" नागपूर, या संस्थेचे सभासद जाहीर करतो की, संस्था नोंदणी अधिनियम १८६० अन्वये अभिप्रेत केलेली संस्था अस्तीत्वात आणण्याची आमची इच्छा असून वरील उद्देशाने आम्ही एकत्र येऊन "श्री गुरुकुपा वैद्यकीय शिक्षण प्रसार मंडळ" नागपूर, ही संस्था आज दि. १७ डिसेंबर ९३ रोजी स्थापन केली असून ती संस्था नोंदणी अधिनियम १८६० अन्वये नोंदणी करण्यासाठी आम्ही या विधानपत्रावर सहया केल्या आहेत.

अ.क्र.	पूरी नांव	पत्ता	सहया
१.	डॉ. सुनिल मनोहर देव	२०९, लक्ष्मीनगर, नागपूर	<i>[Signature]</i>
२.	श्री. मणसाराम मंगलसिंग कुमरे	सुभाषनगर, नागपूर	<i>[Signature]</i>
३.	डॉ. अनिल मनोहर देव	२०९, लक्ष्मीनगर, नागपूर	<i>[Signature]</i>
४.	डॉ. मणिषा पदमाकर डोगरे	जयप्रकाशनगर, नागपूर	<i>[Signature]</i>
५.	डॉ. वीणा विश्वनाथ कावळे	गोपालनगर, नागपूर	<i>[Signature]</i>
६.	श्री. मिलींद पदमाकर डोगरे	जयप्रकाशनगर, नागपूर	<i>[Signature]</i>
७.	श्री. योगेन्द्र विश्वनाथ कावळे	गोपालनगर, नागपूर	<i>[Signature]</i>

स्थळ : नागपूर

दिनांक : १७.१२.९३

वरील सहया करणा-या सभासदांना मी ओळखतो व त्यांनी माझ्या समक्ष या विधानपत्रावर सहया केल्या आहेत.

दिनांक : १७ डिसेंबर १९९३

*[Signature]*

सही

विशेष कार्यकारी वंडाधिकारी,

श्री. आर. राजबंछ

विशेष कार्यकारी वंडाधिकारी

वरमंडळ, मंडा चौक, नागपूर - १०



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Xerox True Copy

Superintendent

Public Trusts Registration Office  
Nagpur Region

XEROX BY *[Signature]* 30/10/06

*[Signature]* 30/10/06

क्र. १४४००/०६ कलम १९ अन्वये  
 नांव इंद्रजित सिंह  
 आला तो दिनांक ३०/१०/०६  
 दिनांक ३०/१०/०६ परिसिद्धिपत्र "क"  
 दिनांक ३०/१०/०६

"श्री गुरुकुपा वैदकीय शिक्षण प्रसार मंडळ" नागपूर या संस्थेची

नियमावली २०१ दिनांक ३०/१०/०६

Ex. No. 7  
 S.C.C.

१. नियमावलीतील संदर्भात शब्दांची व्याख्या :-
- १] संस्था :- संस्था म्हणजे "श्री गुरुकुपा वैदकीय शिक्षण प्रसार मंडळ" नागपूर, असे समजले जाईल.
- २] अध्यक्ष :- अध्यक्ष म्हणजे "श्री गुरुकुपा वैदकीय शिक्षण प्रसार मंडळ" नागपूर, या संस्थेचे अध्यक्ष असे समजले जाईल.
- ३] उपाध्यक्ष :- उपाध्यक्ष म्हणजे "श्री गुरुकुपा वैदकीय शिक्षण प्रसार मंडळ" नागपूर, या संस्थेचे उपाध्यक्ष असे समजले जाईल.
- ४] सचिव :- सचिव म्हणजे "श्री गुरुकुपा वैदकीय शिक्षण प्रसार मंडळ" नागपूर या संस्थेचे सचिव असे समजले जाईल.
- ५] सहसचिव :- सहसचिव म्हणजे "श्री गुरुकुपा वैदकीय शिक्षण प्रसार मंडळ" नागपूर, या संस्थेचे सहसचिव असे समजले जाईल.
- ६] कोषाध्यक्ष :- कोषाध्यक्ष म्हणजे "श्री गुरुकुपा वैदकीय शिक्षण प्रसार मंडळ" नागपूर, या संस्थेचे कोषाध्यक्ष असे समजले जाईल.
- ७] कार्यकारी मंडळाचे सभासद :- कार्यकारी मंडळाचे सभासद म्हणजे "श्री गुरुकुपा वैदकीय शिक्षण प्रसार मंडळ" नागपूर, या संस्थेचे कार्यकारी मंडळाचे सभासद असे समजले जाईल.
- ८] इतर सभासद :- इतर सभासद म्हणजे "श्री गुरुकुपा वैदकीय शिक्षण प्रसार मंडळ, नागपूर" या संस्थेचे सर्वसाधारण सभेचे सभासद असे समजले जाईल.
- ९] कार्यालयाचा पत्ता :- या संस्थेचे कार्यालय श्री रामकृष्ण मनोहर देव, घर नं. ५८२, २०९ लक्ष्मीनगर, नागपूर येथे राहिल.
१०. कार्यक्षेत्र :- या संस्थेचे कार्यक्षेत्र ~~असतो~~ <sup>असणु</sup> ~~भारतात~~ <sup>भारतात</sup> राहिल.
११. हिशोबाचे वर्ष :- या संस्थेचे हिशोबाचे वर्ष १ एप्रिल ते ३१ मार्च असे राहिल.
१२. सभासदत्व व त्यांची नोंदणी पध्दत :- वषाचे २१ वर्षावरील कोणत्याही भारतीय व्यक्तीला या संस्थेचे सभासद होता येईल, त्याकरीता त्यांना संस्थेकडे रितशीर अर्ज करावा लागेल, अलिप्त्या अर्जाला कार्यकारी मंडळाने मंजुरी दिल्यावर सभासदत्वाधि निर्धारित वर्गणी संस्थेत जमा केल्यानंतर त्यांची नोंदणी संस्थेच्या सभासद यादीमध्ये करण्यात येईल.

Superintendent  
 Public Trusts Registration Office  
 Nagpur Region, Nagpur.



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५. सभासदांचे प्रकार :- या संस्थेत एकाच प्रकारचे सभासद राहतील.
- अ] साधारण सभासद :- संस्थेला सभे १०१/- दरवर्षी सभासद वर्गणी देणा-या आणि संस्थेच्या नियमांचे पालन करणा-या व्यक्तीला संस्थेच्या साधारण सभासद होता येईल.
६. सभासदत्व रद्द होणे :- कोणाताही सभासद कायदेशीर गुन्हेगार ठरला असेल, सभासद वर्गणी दिली नसेल, मरणा पावला असेल, भ्रम वर्तवून करीत आहे असे निदर्शनाला आल्यास, संस्थेला नुकसान पोहचवित आहे, किंवा अन्य कारणावळीत कार्यकारी मंडळाने बहुमताने ठराव मंजूर करून काढून टाकल्यास सभासदत्व रद्द झाले असे समजले जाईल.
७. सर्वसाधारण सभा तीचे अधिकार आणि कार्य :- सर्वसाधारण सभा ही संस्थेची सर्वश्रेष्ठ व शोचट्या निर्णय देणारी सभा म्हणून समजली जाईल, ही सभा वर्षातून एकदातरी घेतली पाहिजे, या सभेत सर्व प्रकारचे सभासद भाग घेऊ शकतील, कार्यकारी मंडळाने चालविलेल्या कार्यावर नियंत्रण ठेवणे, वार्षिक हिशोब मंजूर करणे, पुढील नवीन वर्षाचे अंदाजपत्रकाल, मंजुरी देणे, आवश्यकतेनुसार नियमात बदल करणे, दर पाच वर्षांनी कार्यकारी मंडळाच्या पदाधिका-यांची निवड करणे, वेळेवर येणा-या ठरावावर निर्णय घेणे.
८. सर्वसाधारण सभेची सूचना व गणासंख्या :- सर्वसाधारण सभेची सूचना संस्थेच्या सर्व सभासदांना देणे आवश्यक राहिल, सूचनेमध्ये, दिनांक, वेळ, स्थळ व सभेचे विषय नमुद केलेले असावे, सूचना सर्व सभासदांना संस्थेच्या डाकबुक्यावर सही घेऊन देता येईल, अगर त्यालाद्वारे पाठविते येईल, सूचना सभेच्या आठ दिवस अगोदर पाठविणे आवश्यक राहिल.
- एकुण सभासद संस्थेच्या ३/५ सभासद उपस्थित झाल्यास सभेची गणासंख्ये अभावी सभा स्थगित झाल्यास स्थगित सभेला कोरमचे बंधन राहणार नाही परंतु तशी सूचना, सूचना पत्रात असणे आवश्यक राहिल.
९. विशेष सर्वसाधारण सभा तीचे कार्य :- अशी सभा आवश्यकतेनुसार केव्हाही घेता येईल, जी कार्ये सर्वसाधारण सभा करू शकिल ती सर्व कार्ये करण्याचा अधिकार विशेष सर्वसाधारण सभेला राहिल.
१०. संस्थेचे कार्यकारी मंडळ पदाधिकारी यांची रचना :- संस्थेच्या कार्यकारी मंडळात एकूण सात सभासद राहतील, त्यात पुढील - प्रमाणे पदाधिका-यांचा समावेश राहिल. अध्यक्ष एक, उपाध्यक्ष एक,



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सचिव एक, सहसचिव एक, बोधाध्यक्ष एक, अन्य दोन कार्यकारी मंडळाचे सभासद राहतील.

११. कार्यकारी मंडळाचा कार्यकाळ व निवडणुकीची वधदत :- कार्यकारी मंडळाचा कार्यकाळ पाच वर्षांचा राहिल, निवडणूक गुप्तमतदान पध्दतीने सर्वसाधारण समेत बहुमताने करण्यात येईल.
१२. कार्यकारी मंडळाचे वटाधिकारी व त्यांची कामे :-
- १] अध्यक्ष :- समेचे अध्यक्षस्थान स्वीकारून कामकाज चालविणे व संस्थेच्या हितसंबंधाने योग्य ते आदेश देणे, संस्थेच्या कारभारावर व इतर शाखेवर नियंत्रण ठेवणे, आवश्यकता भासल्यास सभा आयोजित करणे, रकमेची देवाणा घेवाणा करणे.
- २] उपाध्यक्ष :- अध्यक्षाचे गैर हजेरित अध्यक्षाचे कार्य करणे व इतर वेळी त्यांना संस्थेच्या कामात आवश्यक ती मदत करणे.
- ३] सचिव :- समेची सूचना काढून सभा आयोजित करणे, संस्थेच्या पत्रव्यवहार करणे, संस्थेच्या कार्यावर व इतर शाखेवर नियंत्रण ठेवणे, संस्थेची सर्व कोर्टकेरीची कामे करणे, वार्षिक हिशोबाचे पत्रक तयार करून सर्वसाधारण समेपुढे ठेवणे, त्यांच्या अडचणी पाहून त्यांना आवश्यक ती मदत करणे, संस्थेच्या भालभत्तेवर लक्ष ठेवणे, मंजूर झालेले ठराव अमलात आणणे, रकमेची देवान घेवान करणे, संस्थेच्या दृष्टीने हितवह असलेले इतर कोणातेही काम करणे.
- ४] सहसचिव :- सचिवाचे गैर हजेरित सचिवाचे काम करणे अन्यथा त्यांना संस्थेच्या कामात आवश्यक ती मदत करणे.
- ५] बोधाध्यक्ष :- संस्थेच्या सर्व आर्थिक परिस्थितीवर लक्ष ठेवणे, देवाणा घेवाणा करणे, हिशोब लिहीने अगर लिहून घेणे. ऑडीटर यांनी काढलेल्या त्रुटींची पूर्तता करणे, संस्थेच्या सर्व कार्यावर लक्ष ठेवणे, संस्थेच्या हितार्थ योग्य ते कार्य करणे.
- ६] कार्यकारी मंडळाचे सभासद :- कार्यकारी मंडळाच्या समेत व सर्वसाधारण समेत उपस्थित राहणे, निवडणूकीचेवेळी मतदान करणे, संस्थेच्या कामात आवश्यक ती मदत करणे.
- ७] इतर सभासद :- सर्वसाधारण समेला उपस्थित राहणे, निवडणूकीचेवेळी मतदान करणे व संस्थेच्या कामात आवश्यक ती मदत करणे.
१३. कार्यकारी मंडळाची सभा व मागणीची सभा :- कार्यकारी मंडळाच्या वर्षातून कमीत कमी तीन सभा घेणे आवश्यक राहिल, संस्थेच्या ३/५ सभासदांनी मागणीकेल्यास व अधक्षांनी किंवा सचिवांनी कार्यकारी मंडळाची सभा मागणी केल्यापासून १५ दिवसांचे आंत

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सभा बोलावण्याचे बंधन राहिल, अशा सभा बोलावतांना सूचनेत मागणीचे विषय नमूद करणे आवश्यक राहिल, मागणीच्या सभेला कार्यकारी मंडळाचे सर्व अधिकार राहतील.

१४. कार्यकारी मंडळाच्या सभेची सूचना व गणासंख्या :- कार्यकारी मंडळाच्या सभेची सूचना तीन दिवस अगोदर देणे आवश्यक राहिल, सूचनेमध्ये दिनांक, वेळ, स्थळ व सभेचे विषय नमूद करणे आवश्यक राहिल, सूचना संस्थेच्या डाकबुक्यात सही घेऊन अथवा त्यालाद्वारे पाठविता येईल,

कार्यकारी मंडळाच्या स्कुण संखेच्या ३/५ पदाधिकारी सभेत उपस्थित झाल्यास गणासंख्या पूर्ण झाली असे समजल्यास सभा जाईल. तहकुब सभेला कोरमचे बंधन राहणार नाही परंतु तशी सूचना सूचना पत्रात असणे आवश्यक राहिल.

१५. कार्यकारी मंडळाचे निवडणुकीचे नियम :- कार्यकारी मंडळाचे निवडणुकीचे नियम सर्वसाधारण सभा ठरविले त्याप्रमाणे राहिल, ज्यासभासदाकडे संस्थेची कोणातीही रक्कम येणे बाकी आहे अशा सभासदाला निवडणुकीत उमेदवार म्हणून उभे राहता येणार नाही व मतदान करण्याचासुध्दा हक्क राहणार नाही.

१६. कार्यकारी मंडळातील रिक्तपद भरण्याबाबत :- सभासदाने राजीनामा दिल्यास, मृत्यु पावल्यास किंवा अन्य कोणात्याही कारणास्तव कार्यकारी मंडळातील खाद्ये पद रिक्त झाल्यास उरलेल्या कार्यकारी मंडळाचे बहुमताने रिक्तपद भरण्यात येईल.

१७. कार्यकारी मंडळाचे अधिकार व कर्तव्ये :- कार्यकारी मंडळ संस्थेच्या सर्व कार्यावर नियंत्रण ठेविले, सर्वसाधारण सभेने मंजूर केलेल्या ठरावांची पूर्तता करील संस्थेचे कार्य सुचारु स्माने चालावे म्हणून किरकोळ नियम तयार करील, आवश्यक तेनुसार नियमात बदल करता येईल, तसेच खाद्या कार्याकरीता उपसमिती नियुक्त करता येईल, त्याचेकडून हिशोब तसेच वेळोवेळी माहीती घेऊ शकेल व कार्य समाप्तीनंतर उपसमिती तहकुब करत येईल, संस्थेच्या शाखा कार्यालयांना मान्यता देणे, संस्थेवर अकलेल्या सर्व कायदेशीर बाबी पूर्ण करणे, हिशोबा वर नियंत्रण ठेवणे, तक्रारीची दखल घेणे, कार्यकारी मंडळाचे रिक्तस्थान भरणे, सेवकांची नियुक्ती करणे, बहुमताने मंजूर झालेल्या ठरावांना कायदेशीर ठरवून अमलात आणता येईल.

१८. संस्थेच्या निधी मिळकत व विनीयोग :- सभासद फी, वर्गणी, देणगी, अनुदान, संस्थेचे व उत्पन्नाचे साधन राहिल, संस्थेच्या उद्देशा पूर्तीकरीता निधी गोळा करता येईल व ती स्थावर स्वत्वाच्या मिळकतीसाठी गुंतविता येईल, अशा मिळकतीची -

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नोंद पब्लीक ट्रस्ट रजिष्टरमध्ये बदल अर्ज देऊन करावी लागेल.

१९. उददीष्ट निहाय खर्चाची तरतूद :- [ व्यक्तीवारी प्रमाणे ]  
शैक्षणिक कार्यावर ६० टक्के, धर्मादायी व धार्मिक कार्यावर  
४० टक्के खर्च करण्यात येईल.
२०. कर्ज किंवा ठेवी संबंधी तरतूद :- संस्थेला आवश्यकता भासल्यास  
कोणत्याही व्यक्तीकडून किंवा बँकेकडून कर्ज किंवा ठेवी स्वीकारता  
येईल, त्याकरिता मे धर्मादाय सह आयुक्त नागपूर यांची पूर्व  
परवानगी घेणे आवश्यक राहिल.
२१. स्थावर मालमत्ता खरेदी विक्री करणेबाबतची तरतूद :- संस्थे-  
करिता स्थावर मालमत्ता खरेदी करणे तसेच ती विक्री करण्याचा  
अधिकार संस्थेला राहिल. त्याकरिता कार्यकारी मंडळाची बहुमताने  
संमती घ्यावी लागेल, संस्थेची स्थावर मालमत्ता विक्री करावया  
ची असल्यास ती विकण्यापूर्वी मे धर्मादाय सह आयुक्त नागपूर  
यांची पूर्व परवानगी घेणे आवश्यक राहिल.

२२. बँक खाते :- संस्थेजवळ असलेली शिाल्लक रक्कम कोणत्याही  
राष्ट्रीयकृत बँकेत संस्थेच्या नावाने ठेवता येईल अथवा, ~~अ~~ सोसायटी, ~~अ~~  
या दोन पदाधिका-यांचे संयुक्त सहीने रक्कम काढता येईल.

२३. सभासदांची यादी ठेवण्याची पध्दत :- १८६० चे संस्था नोंदणी  
अधिनियमातील कलम १५ अनुसार संस्थेचे जे सभासद असतील त्यांची  
एक यादी १९७१ चे संस्था नोंदणी महाराष्ट्र नियमातील नियम  
१५ प्रमाणे अनुसूची ६ चे नमुन्यात ठेवण्यात येईल.

१८६० चे संस्था नोंदणी अधिनियमातील कलम ४  
प्रमाणे व १९७१ चे संस्था नोंदणी महाराष्ट्र नियम व नियमसंख्य  
७ प्रमाणे दरवर्षी कार्यकारी मंडळाची यादी अनुसूची ६ च्या  
नुसण्यात आपले विभागाचे सहाय्यक संस्था निबंधकाचे कार्यालयात  
पाठवावी लागेल.


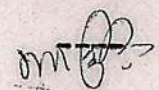
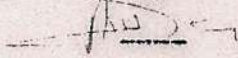
१८६० चे संस्था नोंदणी अधिनियमातील कलम ४/अ  
प्रमाणे व नियम ८ प्रमाणे दरवर्षी संस्थेत नोकरीस लागलेल्या  
व्यक्तींच्या नोकरीसंबंधी अटीबाबतचे विवरण अनुसूची २ च्या  
नुसण्यात आपले विभागाचे सहाय्यक संस्था निबंधकाचे कार्यालयात  
पाठवावे लागेल.

२४. नियम आणि नियमावलीतील बदल करण्याची तरतूद :- संस्थेच्या  
नियम आणि नियमावलीतील बदल करावयाचा असल्यास सर्वसा-  
धारणा सभेत उपस्थित सभासदांच्या ३/५ बहुमताने ठराव मंजूर  
करून नियमावलीतील बदल करता येईल, १८६० चे संस्था नोंदणी  
महाराष्ट्र अधिनियमाचे कलम १२ प्रमाणे कार्यवाही पूर्ण करावी  
लागेल.

२५. संस्थेच्या नावात व उद्देशात बदल करण्याबाबतची तरतूद :-  
संस्थेच्या नावात अथवा उद्देशात बदल करायचा झाल्यास  
अन्यथा दोन संस्थेचे विलीनीकरण करायचा अंतर्गत १८६०  
चे संस्था नोंदणी अधिनियमातील कलम १२ अथवा १२/अ प्रमाणे  
कार्यवाही पूर्ण करावी लागेल.
२६. विसर्जन :- संस्थेचे कार्य बंद करायचा अंतर्गत ३/५ समाप्तवाचे  
बहुमताने सर्वसाधारण सभेत मंजुरी घ्यावी लागेल, संस्थेचे सर्व-  
प्रकारचे देणे-घेणे बाबतचे व्यवहार पूर्ण करावे लागतील, तसेच  
संस्थेची शिल्लक मालमत्ता अन्य दुसऱ्या संस्थेला दान म्हणून  
देता येईल १८६० चे संस्था नोंदणी अधिनियमातील कलम १३ व  
१४ प्रमाणे संस्था विसर्जनाची कार्यवाही पूर्ण करावी लागेल.

"दा ख ला"  
=====

प्रमाणित करण्यात येते की, "श्री गुरुकुपा <sup>श्री</sup> शिक्षण  
प्रसार मंडळ" नागपूर, या संस्थेच्या नियम व नियमावलीची सत्यप्रत  
आहे.

अ.क्र.	पूर्ण नांव	हस्ता	सह्या
१.	डॉ. सुनिल मनोहर देव	अध्यक्ष	
२.	श्री अण्णसाराम मंगलसिंग कुमरे	उपाध्यक्ष	
३.	डॉ. अनिल मनोहर देव	सचिव	

स्थळ : नागपूर  
दिनांक : १० डिसेंबर १३.

XEROX BY  30/10/06



Certified To Be  
Xerox True Copy

  
Superintendent  
Public Trusts Registration Office  
Nagpur Region, Nagpur.

# Health Department, Zilla Parishad, Chandrapur



महाराष्ट्र शासन

दि बॉम्बे (महाराष्ट्र) नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट १९४९ च्या कलम ५ अन्वये दिलेले रजिस्ट्रेशन सर्टीफिकेट  
Certificate of Registration under Section 5 of the Bombay (Maharashtra) Nursing  
Homes Registration Act, 1949

(नियम ५ अन्वये)

(Under Rule 5)

क्रमांक No.

दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट १९४९ अन्वये डॉ. सोनल एस. झंझाड प्राचार्य

यांचे वाढरी ता. चंद्रपूर जि. चंद्रपूर येथील श्रीमती विमलादेवी आयुर्वेदिक  
रुग्णालय

रजिस्टर्ड केले असून सदरचे नर्सिंग होम/रुग्णालय चालविण्यास परवाना देण्यात येत आहे.

This is to certify that Dr. Sonal S. Zanzad, Principal has been registered under

the Bombay Nursing Homes, Registration Act, 1949 in respect of Smt. Vimaladevi

Ayurvedic Hospital situated at Wandhari Tq. Chandrapur Dist. Chandrapur has

been authorized to carry on the said Nursing Homes.

रजिस्ट्रेशन क्रं. ००४/२२-२५

प्रसुतीसाठी

१५ (पंधरा)

कॉट्स

Maternity

15 (Fifteen)

Cots

रजिस्ट्रेशन दिनांक : १५/२/२०२२

इतर रुग्णांसाठी

८५ (पंचांशी)

कॉट्स

Date of Registration : 15/02/2022

Other Nursing Patients Total 85 (Eighty Five)

Cots

ठिकाण

एकूण १०० (शंभर)

Place : Chandrapur

Total 100 (One Hundred)

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate : 22/02/2022

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२५ पर्यंत कार्यवाहीस राहिल

This Certificate Shall be Valid up to 31st March 2025

Fee Paid Reciept No. 677976 94 21/2/2022

RS. 62,500/-

N.H.R./14/2022

Office of the District Health Officer

Zilla Parishad Chandrapur.

22/02/2022



जिल्हा आरोग्य अधिकारी  
जिल्हा परिषद, चंद्रपूर

District Health Officer  
Zilla Parishad, Chandrapur



## Application for Consent/ Authorisation

Sir,  
I/We hereby apply for\*

1. Consent to Establish/Operate/Renewal of consent under section 25 and 26 of the Water (Prevention & Control of Pollution) Act, 1974 as amended.
2. Consent to Establish/Operate/Renewal of consent under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981, as amended.
3. Authorization/renewal of authorization under Bio-Medical Wastes Management Rules, 2016 as amended, Hazardous waste (M,& TM)n Rules, 2016, in connection with my/our/existing/proposed activity from the premises as per the details given below.

### 1.General Information

**UAN No:** MPCB-CONSENT-0000167893 **Application submitted on:** 09-04-2023

### Industry Information

**Industry Type:** O88 Health-care Establishment (as defined in BMW Rules) **Category:** Orange **Scale:** S.S.I

**Consent To:** Operate (Plain Renewal) **Submit to:** SRO - Chandrapur

### Consent to Establish Details

<b>Consent to Establish No.</b>	<b>Consent to Establish date</b>	<b>Consent to Establish Valid Upto</b>
	01-01-1970	01-01-1970
<b>Previous Consent No.</b>	<b>Previous Consent date</b>	<b>Previous Consent Valid Upto</b>
BO/PSO/HOD-2010000945	26-10-2020	30-04-2023

### Perticulars of Applicant (Owner/Occupier/Any other Authorised Person)

<b>First Name</b> Mr. Indersen	<b>Father / Husband Name</b> Chatur	<b>Last Name</b> Singh	<b>Designation</b> Chairman
<b>Mobile No</b> 9665384800	<b>Telephone/Fax</b> 0	<b>Email</b> vimladeviayurved@gmail.com	<b>Aadhar No</b> 854046953740
<b>PAN No</b> AAETS8514P	<b>Address</b> Survey No.51, 53/1B, At. Wandhari, Ghugus Road, Tal. & Dist.Chandrapur	<b>Pin Code</b> 442406	

## 2. Health Care Facility (HCF) Information

### a) Name of the Health Care Facility

Smt. Vimladevi Ayurvedic  
Medical College & Hospital (run  
by Shri Gurukrupa Shikshan  
Prasarak Mandal)

### b) Address for Correspondance

<b>Pin Code</b>	<b>District</b>	<b>City/Town</b>
442406	Chandrapur	Chandrapur
<b>Survey/Gut No.</b>	<b>Name of premises /Building</b>	<b>Road/Street</b>
Survey No 51 and 53 B	NA	Ghugus Road
<b>Area/Locality</b>	<b>Email</b>	<b>Website URL</b>
Padoli	vimladeviayurved@gmail.com	NA

### c) Details of Contact Person

<b>Name of the contact person</b>	<b>Contact No.</b>	<b>Email</b>	<b>Designation</b>
Indersen Chatur Singh	9665384800	vimladeviayurved@gmail.com	Chairman

### d) Onwership of Facility

Private (Registered under company Act)

### e) Month and year of commissioning of the HCF

01/06/2020

### f) Area of the Facility / Hospital

<b>i) Total plot area (in square meter)</b>	<b>ii) Built up area (in square meter)</b>	<b>iii) Open Plot Area (Sq.Mtr)</b>
15000	5000	2000.00

### g) Enter Latitude and Longitude of site (In degrees)

<b>Latitude (In degrees)</b>	<b>Longitude (In degrees)</b>
19.98	79.20

h) Gross capital investment of the HCF/CBUTF without depreciation till the date of application (Cost of building, land, plant and machinery). (To be supported by certificate from Chartered Accountant / Balance sheet)

CA Certificate

Sr. No.	Fixed Assets	Amount (in lakh)
1	Land	11.6500
2	Building / Premises	98.7900
3	Plant & Machinery / Equipment	21.1400
4	Furniture / Fixture	0.0000
5	Any other movable / immovable fixed assets (Please specify)	
5.a	Other	17.8000
5.b	NA	NA
5.c	NA	NA
5.d	NA	NA
5.e	NA	NA
6	Capital Work in Progress (if any)	NA

**Gross Capital (in Lakh)**

149.38 (Lakh)

**Certificate Date**

26-04-2023

i) Compliance of Location Criteria

<b>Location of facility</b>	<b>Whether it is notified industrial area</b>	<b>Land Use Type</b>	<b>Land Ownership</b>
Rural	No	Residential	Lease (Lease Aggrement Date: May 26 2008 12:00:00:000AM Validity Date: Apr 22 2038 12:00:00:000AM)

j) Does HCF have Laundry facility in premises No

k) Does HCF have Canteen/Cafeteria facility in premises No

l) Does HCF have Hostel/Residential quarters in premises No

m) Number of Patient Treated per Day

**OPD (Average Patient / Day ) IPD / Admitted (Average Patient / Day)**

40 45

n) Name of the local body under whose jurisdiction the HCF is located.

**ULB Type**

Grampanchayat

**ULB Name**

o) Details of the planning permission obtained from the local body/Town and Country Planning authority/Metropolitan Development authority/ designated Authority

**Planning Authority**

Grampanchayat

**Planning permission**

Occupancy Certificate

**3.BMW Authorization Details**

a) Discipline of Medicine

Ayurved

b) Bombay Nursing Home Registration Details

<b>Total number of Beds</b>	<b>BNH Registration Number</b>	<b>Valid Upto</b>	<b>First Issued Date</b>
100	11	13-04-2026	13-02-1999

**Certificate issuing Authority**

District Health Officer

Total Bed Break up

<b>General Beds</b>	<b>ICCU/ICU Beds</b>	<b>Maternity Beds</b>	<b>Operation Theatre</b>	<b>Oncology Beds</b>	<b>Other Beds</b>
85	0	15	0	0	0

c) Diagnostic and Pharma Facilities available in Premises

<b>Pathology Lab</b>	Yes	<b>Average Samples/day</b>	30
<b>Blood Bank</b>	No		
<b>X-Ray</b>	No		
<b>CT Scan</b>	No		
<b>MRI</b>	No		
<b>USG</b>	No		
<b>ECG/EEG</b>	No		
<b>Medical Store / Pharmacy</b>	No		
<b>Other</b>	No		

d) Whether HCE intended to Sale / Handover liquid BMW for R&D purpose





NA	NA	Select	0	Litres/Cycle	0	0	0	0
<b>Shredder</b>								
<b>Make</b>		<b>Model</b>		<b>Installed Capacity</b>			<b>Unit</b>	
NA		NA		0			Kg/hr	

#### 4.Consent Details

##### a) Sources of Water

**i) Surface Water** Yes

**Name of the water supply** **Water Consumption Quantity (CMD)**

Grampanchayat 40

**ii) Ground Water** Yes

**Number of Borewell** **Number of Openwell** **Qty of Water Extracted (CMD)**

0 0 41

**Do you Have CGWA NOC** No

**iii) Tanker Water** No

##### b) Water Consumption Details

**Raw Water (CMD)** **Recycle Water (CMD)** **Total Water Quantity Requirement (CMD)**

41 0 41

##### c) Water consumption for different uses (CMD)

Purpose	Consumption	Effluent Generation	Treatment	Disposal
<b>Domestic Purpose</b>	40	33	STP	On Land For Gardening
<b>Processing whereby water gets Polluted &amp; Pollutants are Biodegradable</b>	1	0.8	ETP	Recycle
<b>Processing whereby Water gets Polluted,Pollutants are not Biodegradable &amp; Toxic</b>	0	0	ETP	Recycle
<b>Industrial Cooling,spraying in mine pits or boiler feed</b>	0	0	ETP	Recycle
<b>Total</b>	41.00	33.80		

##### d) Waste Waster Treatment

**Have you installed STP or ETP**

Yes

**1. Sewage Treatment Plant:** No

**2. Effluent Treatment Plant:** No

**3. Combined Treatment Plant:** Yes

[Combine Treatment Plant](#)

**Capacity(CMD)**

80

**Preliminary:** Yes

**Preliminary Treatment:**

Bar Screens

**Primary:** Yes

**Primary Treatment:**

**Secondary:** Yes

**Secondary Treatment:**

**Tertiary** No

**Tertiary Treatment:**

**Advance:** No

**Advance Treatment:**

##### e) Other waste generation details



No

**Quantity of ash generated from Boiler (Tonnes/ month):**

**Mode of Disposal of Boiler ash**

**Provision Of Alternate Electric Supply**

No

**Separate Electricity Meter Provided to Pollution control Devices**

No

## Hazardous Waste

CHWSDF Details

**CHWTDF Facility Name**

NA

**CHWTDF Membership Number**

0

Hazardous Waste Details		
Description	Waste Category	Quantity in MT/Month
Incineration Ash	37.3	0
STP/ETP	35.3	0
Used Oil		0

Non-Hazardous Waste aspect					
Description	Quantity	UOM	Treatment	Treatment	Remarks
Sludge from Sewage Water Treatment	0	MT	NA	Local Body	NA

Legal Section				
Legal Action Type	Legal Action Ref No	Legal Action Date	Legal Action Details	Remarks
NA	NA	10-01-2023	NA	Complied

## 5. Additional Information

**Do you have Bio Medical Waste Management Committee Constituted**

No

**Average Cost (O & M) for ETP/STP**

30000

**Average Cost of APCD Rs/Year**

20000.00

**Brief details of tree plantation/green belt development within applicant's premises**

**Open Space Availability**

2000

**Plantation Done On**

1200

**Number of Trees Planted**

50

**Whether Environmental Statement submitted**

No

**Environmental Statement submitted Date**

02-04-2023

**Any other additional information that the applicants desires to give**

**Do you have Infection Control Committee Constituted**

No

## 6. Financial Details

**Is there any Bank Gurantee impose on you during previous Consent/Authorization period.**

No

<b>Bank Gurantee Number</b>	<b>Date</b>	<b>Valid Up To</b>	<b>Amount</b>	<b>Bank Name</b>	<b>Branch</b>
0	01-01-1970	NA	0	NA	NA

<b>Additional Bank Gurantee Details, if Any</b>					
<b>Bank Gurantee Number</b>	<b>Date</b>	<b>Valid Up To</b>	<b>Amount</b>	<b>Bank Name</b>	<b>Branch</b>
0	01-01-1970	NA	0	NA	NA



# Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

Your payment has been received.

## Payment Receipt

<b>Payment Status:</b>	<b>Success</b>
<b>Industry Name</b>	Smt. Vimladevi Ayurvedic Medical College and Hospital
<b>Unique Id</b>	MPCB-CONSENT-0000167893
<b>DR No:</b>	MPCB-DR-18868
<b>DR Date:</b>	02-05-2023
<b>Payment type:</b>	NEFT
<b>Transaction/DD no</b>	CTW8598120
<b>Received On:</b>	15-05-2023
<b>Amount:</b>	30000.00 INR.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781/24014701  
Fax: 24024068 /24023515  
Website: <http://mpcb.gov.in>  
E-mail: [psa@mpcb.gov.in](mailto:psa@mpcb.gov.in)



Kalpataru Point, 2<sup>nd</sup> - 4<sup>th</sup> Floor,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

Red/LSI

Date: 26 / 10 / 2020.

Consent No: Format 1.0/BO/PSO/HOD- 2010000945

To,  
M/s. Smt. Vimladevi Ayurvedic  
Medical College & Hospital  
(run by Shri Gurukriupa Shikshan Prasarak Mandal)  
S. No. 51, 53/1B, At. Wandhari,  
Ghugus Road, Tal. & Dist. Chandrapur - 442406.  
Email: [vimladeviayurved@gmail.com](mailto:vimladeviayurved@gmail.com)

**Sub : Combined Consent to Operate & BMW Authorization under RED Category**

**Ref : 1. Application of consent to operate and BMW authorization on 11.08.2020**

2. SCN for Refusal issued on 18.08.2020

3. Personal hearing extended on 18.09.2020

4. Report of SRO- Chandrapur vide email on 18.09.2020

5. Documents uploaded on 24.09.2020 & 25.09.2020

6. Your email reply on 14.10.2020

## Consent to Operate

under Section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981, Authorization under Rule 5 of the Hazardous Wastes Rules 2016 and Biomedical Waste Management Rules 2016 is considered and the consent is hereby granted subject to following terms and conditions and as detailed in the schedule I, II, III, IV & V annexed to this order:

1. The conditional consent to operate is granted for period from 04.06.2012 to 30.04.2023 and BMW authorization from 30.04.2015 to 30.04.2023
2. The capital investment of the HCE is Rs. 1.86 Crore.  
(As per C. A. Certificate submitted)
3. The Consent is valid for the Activity of -

Sr. No.	Activity	Beds
1	Hospital	100 Nos.
	a) Total Plot Area	15000.00 sq. mtrs
	b) Total Built up Area	5000.00 sq. mtrs

4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

Sr. no.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1.	Trade effluent	0.8	As per Schedule -I	On land for gardening
2.	Domestic effluent	33.0	As per Schedule -I	

5. Conditions under Air (P& CP) Act, 1981 for air emissions:

Sr. no.	Description of stack / source	Number of Stack	Standards to be achieved
1.	D.G. Set (35.0 KVA)	1 No.	As per Schedule - II

6. Non-Hazardous Solid Wastes:

Sr. No.	Type of Waste	Quantity	UOM	Disposal
1	Sludge from Sewage Water treatment	As per Actual	MT/Year	-

7. This Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
8. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.
9. This consent is issued subject to conditions mentioned below,
- The "authorized Person" M/s. Smt. Vimladevi Ayurvedic Medical College & Hospital, Chandrapur shall comply with the provisions of the Environment (Protection) Act, 1986, and Rules made there under.
  - Any unauthorized change in equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of this authorization.
  - If the built up area exceeds more than 20,000 sq. mtrs. and if the hospital is commissioned after 14.09.2006, the project proponent shall comply EIA Notification 14.09.2006 by obtaining Environment Clearance.
  - You shall submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs generated in the Cancer centers, research and health care in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) alongwith Annual Report to MPCB with a copy to CPCB before 30<sup>th</sup> June every year.
  - You shall manage the Mercury Waste in the HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per CPCB guidelines published on CPCB website [www.cpcb.nic.in](http://www.cpcb.nic.in) dated: 07.09.2010 as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities".
  - You shall ensure phase out of chlorinated plastic bags, gloves and blood bags by HCEs within two years;
  - You shall establish Bar code system within one year.
  - You shall ensure that the liquid waste is treated and disposed by all the occupier or operator of a CBWTF in accordance with the Water Act, 1974;
  - You shall maintain day to day basis and display the monthly record including Annual report on its website within two years from the date of notification.
  - You shall submit separate Bank Guarantee of Rs.3,00,000/- towards compliance of condition mentioned at Annexure - IV to Regional Office, Chandrapur within 30 days.
  - You shall submit compliance of Bank Guarantee conditions every six months to Regional Officer, Chandrapur for verification purpose.



- (xi) You shall submit application for renewal of Combined Consent and Biomedical Waste authorization before 120 days along with appropriate fees

For and on behalf of the  
Maharashtra Pollution Control Board

*[Signature]* 19/11/20  
( Dr. A R Supate )  
Principal Scientific Officer

Received Consent / Authorization fee of -

Sr. No.	Amount (₹)	Dr no.	Date
1	60,000/-	TXN2008000380	07.08.2020
2	20,000/-	TXN2008000381	07.08.2020
3	1,30,000/-	MPCB-DR-2084	30.09.2020

Copy to:

1. Regional Officer – MPCB , Chandrapur and Sub –Regional Officer – Chandrapur, MPCB – They are directed to ensure the compliance of the CCA conditions.
2. Chief Accounts Officer, MPCB, Mumbai- for information.

### Schedule-I

#### I) Terms & Conditions for compliance of Water Pollution Control

- 1) A] You shall provide combined waste water primary treatment for the Trade effluent and domestic sewage generated from the hospital and thereafter the treated effluent shall be discharged in to Sewage Treatment Plant with the adequate design capacity followed by **Chlorination** and the treated water shall be disposal to Municipal Sewer / Land application after achieving standard prescribed below:
- B] The Applicant shall operate the combined waste water treatment plant to treat the trade and domestic effluent so as to achieve the following standards prescribed by the Board or under E P Act, 1986 and Rules made there under from time to time, whichever is stringent.

Sr. No.	Parameters	Discharge Standards applicable
		<b>Limiting Concentration in mg/l, except for pH</b>
01	pH	6.5-9.0
02	Oil & Grease	10
03	BOD (3 days 27°C)	30
05	COD	250
06	Total Suspended Solids	100
08	Bio-Assay test	90 % survival of fish after 96 hours in 100 % effluent

- 2) The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waste water & the system for the disposal of effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps for expansion / modify or establish any modification to treatment and disposal system or an extension or addition thereto.
- 3) You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) You shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

#### II) Water Consumption

Sr. No.	Purpose for water consumed	Water Consumption quantity CMD
1.	Industrial Cooling and boiler feed etc.,	---
2.	Domestic purpose	40.0
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	1.0
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	---
5	Other such as agriculture, gardening, etc.	---

## Schedule-II

### Terms & conditions for compliance of Air Pollution Control

1. As per your application, you have proposed / provided the Air pollution control (APC) system and also proposed to erect/erected following stack (s) to observe the following fuel pattern-

Sr. No.	Stack Attached to	Height in meter	Type of Fuel	Quantity lit/hr
1	D.G. Set (35 KVA)	4.0	Diesel	7.0

2. The applicant shall provide stack of adequate height to operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards:

Particulate matter	Not to exceed	150 mg/Nm <sup>3</sup>
--------------------	---------------	------------------------

3. The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
4. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
5. Conditions for D.G. Set
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - D.G. Set shall be operated only in case of power failure.
  - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - The applicant shall comply with the notification of MoEF dated 17.05.2002 regarding noise limit for generator sets run with diesel.

**Schedule-III**

**Treatment and Disposal of Biomedical Waste generated from Hospital to CBMWTSDF**

The authorisation is granted for generation and disposal of Bio-Medical Waste (BMW) to CBMWTSDF in waste categories and quantities listed here in below :

Sr. No.	Category	Type of Waste	Quantity not to exceed (Kg/M)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	100.0	Yellow coloured non-chlorinated plastic bags	No onsite treatment of BMW is permitted. The above mentioned Bio medical Waste shall be sent to Common BMW Treatment & Disposal facility authorized by MPCB i.e. M/s. Superb Hygienic Disposal, CBMWTSDF, Chandrapur
		b) Animal Anatomical Waste	--		
		c) Soiled Waste	150.0		
		d) Expired or Discarded Medicines	50.0		
		e) Chemical Waste	--	Separate collection system leading to effluent treatment system	
		f) Chemical Liquid Waste	--		
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	50.0	Yellow coloured non-chlorinated plastic bags or suitable packing material	
		h) Microbiology Biotechnology and other clinical laboratory waste	50.0	Autoclave safe plastic bags or containers	
2	Red	Contaminated waste (Recyclable)	150.0	Red coloured non chlorinated plastic bags or containers	
3	White (Translucent)	Waste sharps including Metals	50.0	Puncture proof, Leak proof, tamper proof container	
4	Blue	a) Glassware	15.0	Leak proof and puncture proof boxes with Blue colored marking	
		b) Metallic body implants	10.0		

**Schedule-IV : Bank Guarantees**

Statement of conditions to be complied and Bank Guarantee imposed to ensure timely compliance to be observed by M/s. Smt. Vimladevi Ayurvedic Medical College & Hospital , Chandrapur

Sr. No.	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
<b>I (A) Operation and Maintenance</b>			
1	To Segregate and Handle BMW as per Rule	Continuous	50,000/-
2	Operation and Maintenance of combined waste water treatment plant to achieve prescribed discharged standards	Continuous	50,000/-
<b>I (B) Records</b>			
1	To Maintain records of BMW and submission of Annual Report in Form -II before 30th June	Continuous	25,000/-
2	To maintain records of BMW material delivered to CBMWTSDF	Continuous	25,000/-
<b>II Performance</b>			
1	To provide separate BMW facility as per CPCB guidelines	Six	50,000/-
2	To install STP for treatment of sewage	Six	1,00,000/-
		Total	3,00,000/-
Rupees Three Lakh only			

Note : You shall submit the B.G. valid for additional 4 month period after the validity of your granted CCA.

**Schedule-V**  
**General Conditions**

The following general conditions shall apply as per the type of the industry

- 1) You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- 2) You should monitor effluent quality, stack emissions, noise and ambient air quality quarterly.
- 3) You shall provide ports in the chimney/(s) and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's Staff. The chimney(s) vents attached to various sources of emission shall be designated by numbers such as S-1, S-2, etc. and these shall be painted/ displayed to facilitate identification.
- 4) Whenever due to any accident or other unforeseen act or even, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith Reported to Board, concerned Police Station, office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body. In case of failure of pollution control equipments, the production process connected to it shall be stopped.
- 5) You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.
- 6) You shall submit, the Environmental Statement Report for the financial year ending 31<sup>st</sup> March in the prescribed Form-V as per the provisions of rule 14 of the Environment (Protection) (Second Amendment) Rules, 1992 to Regional Office, Chandrapur, the 30<sup>th</sup> day of September every year.
- 7) You shall recycle/reprocess/reuse/recover Hazardous Waste as per the provision contain in the HW Rules 2016, which can be recycled /processed /reused /recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc should go for that purpose, in order to reduce load on incineration and landfill site/environment.
- 8) You shall comply with the Hazardous Waste Rules, 2016 and submit the Annual Returns to RO- Chandrapur as per Rule Hazardous Waste Rules, 2016 for the preceding year April to March in Form-IV by 30<sup>th</sup> June of every year.
- 9) An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
- 10) You shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act, 1986 and industry specific standard under EP Rules 1986 which are available on MPCB website ([www.mpcb.gov.in](http://www.mpcb.gov.in)).
- 11) You shall constitute an Environmental cell with qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.

- 12) Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.
- 13) Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
- 14) You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
- 15) You should not cause any nuisance in surrounding area.
- 16) You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.
- 17) You shall maintain good housekeeping.
- 18) You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement to Regional Office, Chandrapur 30th September every year on available open plot area, number of trees surviving as on 31<sup>st</sup> March of the year and number of trees planted by September end.
- 19) The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
- 20) You shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipments provided for without previous written permission of the Board. You will not carry out any activity, for which this consent has not been granted/without prior consent of the Board.
- 21) You shall submit Six Monthly statement in respect of obligation towards consent and pollution control compliance's duly supported with documentary evidences (format can downloaded from MPCB official site).
- 22) You shall submit official e-mail address and any change will be duly informed to the MPCB, forthwith.
- 23) You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification dtd. 16.11.2009 as amended
- 24) You shall observe provisions of E-waste (Management and Handling) Rules 2011 and Battery Waste (Management and Handling) Rules 2001, as amended.

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# Ameya Agencies

ENGINEERING & FIRE SAFETY SOLUTION



Office : 215, Chhatrapati Nagar, Near M.S.E.B. Switch yard, Ring Road, Nagpur-440015 Ph.: 0712-2250779  
Call : 08956623670, 09372072043, 09579285308 E-mail: contact@ameyafire.com, ameya\_fire@yahoo.com Visit us at: www.ameyafire.com

## Form A

[ See section 3(3) and rule 4(1)]

Certificate by the Licensed Agency regarding the compliance of the Fire Prevention and Life Safety Measures.

License no - MFS - LA/2019/RF-07 MFS - LA/2019/RD-07	Ref No . - AA/NT-353/2018-19 Date - 23/04/2019
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To,  
The Divisional Fire Officer

Certified that We have executed all the works towards compliance in relation to Fire Prevention and Life Safety Measures to be provided and performed other related activation required to be carried out, in the following Industrial building premises, as required under the provisions of the Maharashtra Fire Prevention and Life Safety Measures Act, 2006 (Mah. III of 2007).

Description and Location Of Institutional Building	"Vimladevi Ayurvedic College & Hospital" Wandhari Ghugus Road, Near Chandrapur
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The details of the work and related activities which we have executed or performed in are mentioned in the list appended herewith.

Form A is issued only for the fire work carried out in the above mention building it is not related with any construction their in.





Office : 215, Chhatrapati Nagar, Near M.S.E.B. Switch yard, Ring Road, Nagpur-440015 Ph.: 0712-2250779

Call : 08956623670, 09372072043, 09579285308 E-mail: contact@ameyafire.com, ameya\_fire@yahoo.com Visit us at: www.ameyafire.com

## Description of fire Hydrant System

Sr. No.	Description	Qty
1.	Yard hydrant system containing hydrant valve, Hose pipe, Hose Box & Branch Pipe around the periphery of all plant at a distance of 45 mtrs started from main gate attached with Main pump of 900 LPM 02 NOS , & Jockey pump of 180 LPM . All three pumps are auto control system operated manually as well as automatically .	4
2.	Hose Reel drum complete with rubber hose pipe of 20mm dia with all accessories installed in the inner side of plant shade at a distance of 30mtrs.	4 nos
3.	ABC stored pressure type fire Extinguisher 6 kg capacity	20 nos
4.	Manual Call point	2 nos

All the fire hydrant system is fabricated in 100 mm dia C class pipe & is connected with pump. The system is fully charged and ready to use at the time of emergency .

The material which is fitted in this system is good quality & made as per IS specification. The system is ready to use as a first aid fire fighter at any time.

Thanking you,

For, Ameya Agencies



Mr. Arvind Khobe

## FORM -B

(SIX Monthly certificate)

We hereby certified That we have Carried Out Inspection Of The Fire Prevention And Life Safety Measures Installed In The Following Building Or Premises

TO,  
M/S SMT VIMLADEVI AYURVEDIC  
MEDICAL COLLEGE & HOSPITAL  
VANDHARI , DIST. CHANDRAPUR

We further certify that these installation in above mentioned building are maintained in good Repair and efficient conditions during the period **January 2023 to June 2023** as required under the provisions of the Maharashtra fire prevention and life safety measures act, 2006 (mah.-III of 2007).

The details of the inspection of installation carried out by me are mentioned in the report appended herewith.

**For Sunil Fire Services**

**Place :- Nagpur**

**License No. MFS / LA / RF-160 / RD- 151**

**Date : 14/08/2023**

Ravi  
Nameshw  
ar Pagare

Digitally signed by Ravi Nameshw  
ar Pagare  
DN: cn=Ravi, o=Personal, title=3795,  
pseudonym=efca3a06a5f54345bdb11  
6c500f013f,  
2.5.4.20=59a9524272ecbd02721ea233  
b5a059ff456c1c606b5113ccea7961c350  
2f8bb93, postalCode=440024,  
st=Maharashtra,  
serialNumber=bc2f49e9ce901kc5109  
4297ac34b7c91c1d1513a133d8e1a70  
253bb70e69b45, cne=Ravi Nameshw  
ar Pagare  
Date: 2023.08.14 15:35:52 +05'30'

# GOVERNMENT OF MAHARASHTRA

NO.MFS 2015-10/1605

Tel: 26677555

Fax: 26660287

Mail: [fireadviser@maharashtra.gov.in](mailto:fireadviser@maharashtra.gov.in)  
Website: [www.dfiresevak.gov.in](http://www.dfiresevak.gov.in)

OFFICE OF THE FIRE ADVISER,  
Maharashtra Fire Service Academy,  
Vidyavanigan, Haas Bhugra Marg,  
Santacruz-East, Mumbai-400 098,  
Date: 14/10 October, 2015.

## CIRCULAR

A question has been raised as to which period should be mentioned in Form 'B' to be submitted twice a year or six monthly by the Licensee Agency under the provisions of sub-section (3) of section 3 of the Maharashtra Fire Prevention and Life Safety Measures Act, 2006 (hereinafter referred to as the "Fire Act") read with sub-rule (2) of rule 4 of the Maharashtra Fire Prevention and Life Safety Measures Rules, 2009 (hereinafter referred to as the "Fire Rules").

92. The answer to this question is very simple and there should, in fact, be no cause for confusion to raise this question in the context of the provisions under which Form-B is required to be submitted by the License Agency. The provisions noticed in sub-section (3) of section 3 of the Fire Act clearly indicates that a License Agency shall furnish to the Chief Fire Officer or a Nominated Officer, a certificate in the prescribed form, twice a year in the months of January and July regarding the maintenance of fire prevention and life safety measures in good repair and efficient condition as specified in sub-section (1) of section 3 of the Fire Act. Even the heading of the Form 'B' clearly indicates the period for which and the time when such certificate is to be given. That heading is to the following effect, namely:

**"Six monthly certificate to be given in every January and July by the owner or the occupier for compliance of the Fire Prevention and Life Safety Measures"**

93. It is, therefore, clear that the period to be mentioned in a certificate to be given in July of a year shall be for the period from 1<sup>st</sup> January to the 31<sup>st</sup> June of that year and certificate to be given in January shall be for the period from 1<sup>st</sup> July to 31<sup>st</sup> December of the previous year.

94. The Municipal and Planning Authority and the Chief Fire Officer and Nominated Officer shall inform the License Agencies in their respective areas to issue Form-B strictly as envisaged by the aforesaid provisions of the Fire Act and the Fire Rules.

(S. B. Wadiche)  
Director

Maharashtra Fire Service

Copy forwarded with compliments for information to:-

1. The Secretary, Urban Development Department, Mumbai, Mumbai-400 032.
2. All Municipal Commissioners.
3. All Chief Fire Officers of Municipal Corporation.
4. All Chief Officers of Municipal Councils.
5. All Chief Fire Officers of Special Planning Authority.

# GOVERNMENT OF MAHARASHTRA

No.MF-S/51/2022/ 236  
Tel No. 26677555  
Fax No.26677666  
Website: [www.mahafireservice.gov](http://www.mahafireservice.gov)  
Email: [supdt@mahafireservice.gov](mailto:supdt@mahafireservice.gov)

Directorate of Maharashtra Fire Services,  
Maharashtra Fire Service Academy  
Vidyanagri, Hans Bhugra Marg,  
Santacruz (East), Mumbai 400 098  
Date: 15/02/2023

## CIRCULAR

Sub: Issue of Form -A or Form - B.....  
Digital Signature.

In accordance to section 9 of the Maharashtra Fire Prevention & Life Safety Measures Act 2006, this Directorate of Maharashtra Fire Service appoints License Agencies to carry out the installation of the fire fighting work & maintain them accordingly. As per sub-section (3) of the section (3) of the said Act, the License Agencies are supposed to issue certificate in Form - A towards installation of fire fighting system as well as Form - B towards maintenance of these systems.

Recently, numerous complaint have been received in this office that some persons issues fake Form - A or Form - B by using companies letterhead, rubber stamp / company seal as well as duplicating the sign under the name of such license Agency.

In order to curb such fraudulent practises, for the last one year, this Directorate is issuing certificate to the License Agencies with the digital signature of the License holder, Assistant Director & Director of Maharashtra Fire Service

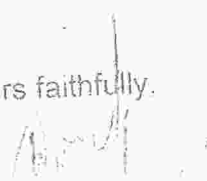
Considering the above facts, in the interest of keeping fire prevention & protection systems in good working conditions, it is hereby directed that henceforth all License Agencies shall issue Form - A or Form - B as case maybe, along with Annexure with valid digital signature to prevent any such malpractices.

All the Chief Fire Officers, Officers in charge, Nominated Officers of Urban Local Body & Special Planning Authority are hereby instructed that while accepting such Form - A or Form - B they should hereby ensure that the Form - A or Form - B along with Annexure has been digitally signed by the License Agency which bears the same signature as that on the Licence issued by this Directorate.

The said order shall come into force with immediate effect.

With Regards.

Yours faithfully,

  
(S. S. Warick)  
Director  
Maharashtra Fire Service

DEALS IN: FIRE & SAFETY EMERGENCY EQUIPMENTS HEAD TO TOE.



Red Off. :- 941, Ashirwad Nagar, Hudkeshwar Road, Near Indira Gandhi Hall, Nagpur-24.  
Godown.: 71, Khadan Layout, Mangalmurti Grah Nirmal Shakari Sanstha, Wadi, Nagpur-23.  
Mob: 9823184886, 9823244286  
E-mail : sunilfire.2008@gmail.com, sunilfire.2008@rediffmail.com  
Website: www.sunilfire.com

DEALS IN: FIRE & SAFETY EMERGENCY EQUIPMENTS

Licence Agency of Maharashtra Fire Services (Govt.)  
Licence No.: MPS-LA/2020/RF-353

Fire Hydrant System • Fire Alarm Systems • Sprinklers System • All Type of Fire Extinguisher • DSPA Aerosol Extinguishing • Fixed System

# Authorization Letter

Date : 22/07/2022

We herewith authorize

M/S FIRE POINT EMERGENCY SERVICER  
CHANDRAPUR.

As our agent to promote, negotiate, tender, sell, exhibit and responsible for all the after sell services on behalf of our company ( SUNIL FIRE SERVICES ) in the whole territory of ( India ) for sale of our products like Fire Fighting Equipment, Fire Alarm Equipment, Fire Fighting Installation, Fire Alarm Installation, Safety Items, Submitting of Form A & B.

M/S Fire Point Emergency Services is one of our oldest & trusted customer since (2018) for selling and giving best after sell service to their clients.

This certification will become null and void unless it is agreed between both parties to mark an extension.

Yours faithfully,

  
Lic.No. MPS/LA2020/RF-353  
Sunil Fire Services

